

The Lawful Banishment of Genocidal Churches from Canada:

A Statement from the International Tribunal of Crimes of Church and State
(ITCCS) and the Provisional Council of the Republic of Kanata

Issued October 15, 2019



Between 1891 and 1996, a combined operation by the Vatican, the British Crown, the Government of Canada and the Catholic, Anglican and United Churches killed over 60,000 indigenous children in the so-called Indian Residential School system.

Every act defined as genocide under the United Nations Convention on the Crime of Genocide (1948) occurred deliberately, systemically, and with malice aforethought in the state-authorized and church-operated Canadian Indian residential schools between 1891 and 1996. This fact was admitted by the Canadian government as recently as June 4, 2019.

The details of this church-state program and practice of deliberate genocide in Canada have been extensively documented and publicized since the spring of 1996. The Canadian genocide was prosecuted and legally established as fact between July 2012 and February 2013 at an historic trial convened by the International Common Law Court of Justice in Brussels. (www.murderbydecree.com)

The outcome of this trial was the lawful conviction of Elizabeth Windsor, Joseph Ratzinger and twenty-eight other officials of Crimes against Humanity. **The same verdict legally banished and proscribed the Roman Catholic, Anglican and United Church from operating anywhere in Canada.** This banishment affirmed earlier expulsion orders issued against the same churches by hereditary elders of the Squamish, Anishinabe-Ojibway and Mohawk indigenous Nations, during the period from 2006-2011.

In addition, the Republic of Kanata was established in January of 2015 to enforce these lawful orders, displace the political authority of the British Crown as a rogue criminal body, and cleanse Canada of the genocidal legacy and crimes of these convicted churches.

Despite these events, Canadian Church and State have continued to deny and evade justice by systematically censoring and suppressing the truth of their crimes and liability. Part of this concealment involves erasing the memory of these official Banishment Orders and attributing them to a single individual, Kevin Annett, who is portrayed as someone seeking to unreasonably "attack" the churches in question.

In truth, Kevin Annett, who has been instrumental in the campaign to stop genocide in Canada, has simply enforced the lawful Banishment Orders issued by the indigenous elders, the Brussels Common Law Court, and the Republic of Kanata. Kevin was first publicly authorized to do so by hereditary Siem Kiapilano of the Squamish Nation on March 4, 2008, according to a writ filed in the Supreme Court of British Columbia. (*BCSC Case Docket No. S036483, Vancouver Court Registry*) Rather than engaging in a personal vendetta against the churches in question, Kevin has on the contrary acted according to the law in order to enforce legal court orders. He has done so consistently as the duly appointed legal agent of Siem Kiapilano, of the Brussels Court, and recently, of the Republic of Kanata.

Our respective Tribunal and Republic, with the consent of Siem Kiapilano and other tribal elders, are issuing this joint statement as a corrective reminder of the reasons for the banishment of these churches from Canada. **We do so in order to inform every Canadian of their moral and legal duty to abide by these Banishment Orders. They must not fund, assist or associate with the churches in question, on pain of their conviction as accessories to convicted criminal organizations.**

Issued October 15, 2019 as a Joint Declaration by the International Tribunal of Crimes of Church and State and the Provisional Council of the Republic of Kanata

